

**WASHINGTON STATE GRANGE  
ANNUAL SESSION CREDENTIALS SHEET**

DUE APRIL 15 TO THE STATE GRANGE OFFICE

Check One: \_\_\_\_\_ Subordinate Grange \_\_\_\_\_ Pomona Grange                      Year \_\_\_\_\_

\_\_\_\_\_ Grange # \_\_\_\_\_                      \_\_\_\_\_ County

THIS IS TO CERTIFY that \_\_\_\_\_ and \_\_\_\_\_ will represent this Grange as delegates at the Annual Session of the Washington State Grange.

IN CASE THEY CANNOT ATTEND, we have elected \_\_\_\_\_ and \_\_\_\_\_ as alternate delegates.

IN WITNESS WHEREOF, we set our hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, Master/President

(SEAL)

\_\_\_\_\_, Secretary

Please refer to the Washington State Grange Constitution and Bylaws for information regarding delegate selection and attendance. If your alternate is representing your Grange at session, he/she must bring a copy of this form to registration.

There is a Registration Fee of \$30 per person for all attendees of the Washington State Grange Session which includes all delegates and non-delegates over the age of 18. Registrations can be done online or by filling out the registration form.

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This credentials sheet is due May 15. One copy is to be mailed to State Grange Office, one copy is to be given to the alternate delegate and keep a copy for your records.

# WASHINGTON STATE GRANGE ANNUAL SESSION COMMITTEE QUESTIONNAIRE

The following committees will be appointed for the Annual Session of the Washington State Grange.

- |                        |                      |                          |
|------------------------|----------------------|--------------------------|
| Agriculture            | Education            | National Legislative     |
| Auditing               | Elections (Grange)   | State Legislative        |
| Constitution & Bylaws  | Fish & Wildlife      | Taxation & Fiscal Policy |
| Conservation & Ecology | Grange Activities    | Transportation           |
| Cooperative            | Grange Law           |                          |
| Credentials            | Health Care & Safety |                          |

Please have your Granges delegates fill in the following information and **return to the State Grange Office**. Please print or type. Please select a **minimum of 3** committees you are interested in. Committees fill up quickly so assignments may differ. **PLEASE indicate your occupation or occupation prior to retiring.**

### Delegate #1

|   |                |
|---|----------------|
| Grange Name & Number                                | County         |
| Delegate Name                                       | Delegate Email |
| Occupation or Prior Occupation                      |                |
| Committees you have served on in the past (if any): |                |
| Three Committees you would like to serve on:        |                |

### Delegate #2

|   |                |
|---|----------------|
| Grange Name & Number                                | County         |
| Delegate Name                                       | Delegate Email |
| Occupation or Prior Occupation                      |                |
| Committees you have served on in the past (if any): |                |
| Three Committees you would like to serve on:        |                |

Committee appointment will be announced in the **May** Issue of the *Washington State Grange News*.